

TRADITIONAL VIEW OF HOLY WEEK

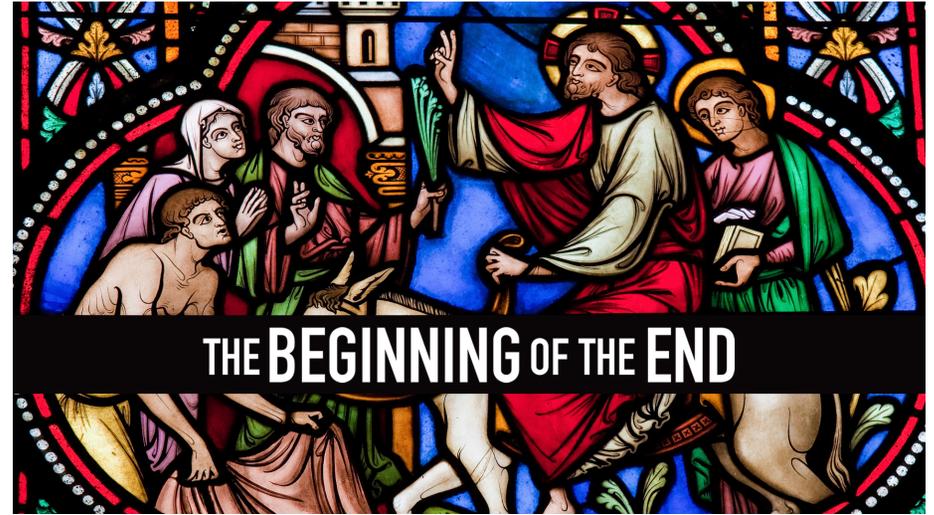
Sat	Palm Sun	Mon	Tues	Wed	Thurs	Good Friday	Sat Sabbath	Easter Sun
	Rides into Jerusalem as king	Teach	Teach	Teach	Teach & Last Supper	Tried and Crucified	In the Tomb	Risen Appears to followers
Sabbath				Spy Wednesday	Maundy Thursday	Good Friday	Holy Saturday & Pass-over	

ANOTHER VIEW OF HOLY WEEK

Sat	Palm Sun	Mon	Tues	Wed	Thurs	Good Friday	Sat Sabbath	Easter Sun
Rides into Jerusalem as king	Teach	Teach	Teach & Last Supper	Tried and Crucified	In the Tomb	In the Tomb	In the Tomb	Appears to followers
Sabbath				Day of Preparation	Pass-over	Feast of Un-leaved Bread	Rises after 6 p.m.	

WALK THE TALK

1. What did you learn about the trials of Jesus?
2. Why did the men guarding Jesus ask Him to prophesy?
3. What was the point in asking Jesus if He was the Messiah?
4. What was your best thought or lesson from this study?



March 25 & 26, 2017 | Beginning of the End #5 | Luke 22:63-71 | Dennis Miller, pastor

TWO LESSONS FOR THIS SERIES:

1. Even in the last HOURS of His life before the cross, Jesus was INTENTIONAL about fulfilling His Father's plan.
2. Although this is the beginning of the END of Jesus' life, it is also the end of many OTHER things that are VERY important.

THE SIX TRIALS OF JESUS

Judge	Text	Type and Time AM	Place	Notes
ANNAS	Jn 18:12-23	Religious; illegal; 2-2:30	House of High Priest	Jesus answers freely; evil man; hated Jesus because of money and ego; found guilty
CAIAPHAS	Lk 22:56-65; Jn 18:24	Religious; illegal; 2:30-5:00	House of High Priest	Jesus would not answer; guilty
SANHEDRIN (the whole council)	Lk 22:66-71	Religious; illegal; 6:00	Court of Sanhedrin	Son of man, Son of God; guilty
PILATE	Matt 27:2-14; Lk 23:1-6	Civil; illegal; 6:30	Praetorium	King of Jews; not guilty
HEROD	Lk 23:7-12	Civil; illegal; 7:00	Herod visiting Jerusalem	Jesus silent; not guilty
PILATE	Lk 23:13-25;	Civil; illegal; 7:30-8:00	Praetorium	Offered Barabbas; not guilty

THE TITLES OF JESUS — PROPHET

Luke 22:63 The men who were guarding Jesus began mocking and beating him. 64 They blindfolded him and demanded, "Prophecy! Who hit you?" 65 And they said many other insulting things to him.

1. As this passage begins, the first and second trial of Jesus (Annas and Caiaphas) has ALREADY taken place.
2. The men guarding Jesus now were religious LEADERS and/or temple GUARDS. They were not Roman SOLDIERS. That comes later.
3. These men are not only MOCKING Jesus as a prophet but also blaspheming Him (βλασφημέω blasphēmēō).

THE TITLES OF JESUS — MESSIAH

Luke 22:66 At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. 67 "If you are the Messiah," they said, "tell us." Jesus answered, "If I tell you, you will not believe me, 68 and if I asked you, you would not answer.

1. The first official trial began at DAYBREAK because, by law, it had to happen during daytime hours.

There were three absolute requirements for a trial:

- a. It must be PUBLIC (daytime hours).
 - b. There must be DEFENSE for the accused.
 - c. A GUILTY verdict could only happen with 2 or 3 witnesses.
2. Depending on the SIZE of the town in Israel, there would have been 3, 7 or 23 men who served as JUDGES. But in Jerusalem, there were 70 men who served as the council of the SANHEDRIN (equivalent to our SUPREME Court).
 3. To make this trial LOOK appropriate, Jesus was asked to ANSWER a question that could condemn. (This also, was NOT allowed by Jewish law.)
 4. Jesus' response tells us that He KNEW exactly what was happening. He would not get a FAIR trial and states that He cannot SPEAK and be believed, or even ASK a question.

THE TITLES OF JESUS — SON OF MAN

Luke 22:69 But from now on, the Son of Man will be seated at the right hand of the

mighty God."

1. But then Jesus CONTINUES by raising the bar. He refers to an Old Testament PASSAGE calling Himself the "Son of Man."

Dan. 7:13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence.

2. This title was a FAVORITE of Jesus' and He used it more than 70 times in the Gospels. By contrast, Jesus referred to Himself as Messiah only about 5 times. (*To the Jews, the term Messiah could be an earthly king, but "Son of Man" indicated someone who is HUMAN, yet is EXALTED.*)

THE TITLES OF JESUS — SON OF GOD

Luke 22:70 They all asked, "Are you then the Son of God?" He replied, "You say that I am." 71 Then they said, "Why do we need any more testimony? We have heard it from his own lips."

1. Knowing exactly what Jesus meant by the PREVIOUS title, the religious leaders PRESSED Him harder, asking if He was SAYING that He was the Son of God.

2. Jesus answered AFFIRMATIVELY, "You say that I am." This may seem EVASIVE to us. But, actually, Jesus was agreeing with their assessment of His IDENTITY.

Leon Morris, a New Testament scholar, offers the following paraphrase: "I would not put it like that, but since you have, I cannot deny it."

3. Of course, if there is ANY DOUBT to Jesus' meaning, verse 71 proves that the council knew EXACTLY what He was saying.
4. This STATEMENT was what these religious leaders had been SEEKING, and now, in their minds, they had Him. (The end of silence!) The NEXT step would be to take Jesus to the Roman governor, Pontius Pilate.

ONE MORE TRIAL

There is actually a seventh trial that Jesus faces and that is the trial to which every person subjects Him. (Prophet, Messiah, Son of Man, Son of God)

Matt. 16:15 "But what about you?" he asked. "Who do you say I am?" 16 Simon Peter answered, "You are the Messiah, the Son of the living God."