

TRADITIONAL VIEW OF HOLY WEEK

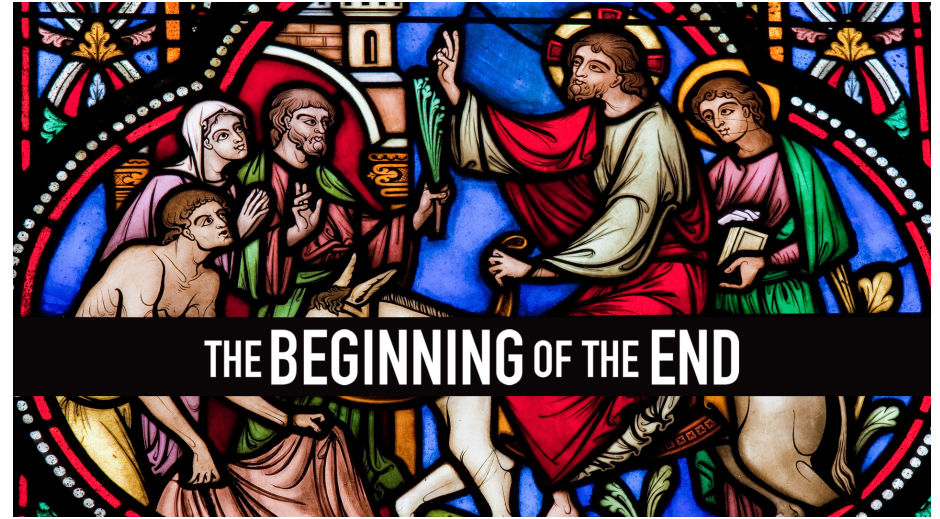
Sat	Palm Sun	Mon	Tues	Wed	Thurs	Good Friday	Sat Sabbath	Easter Sun
	Rides into Jerusalem as king	Teach	Teach	Teach	Teach & Last Supper	Tried and Crucified	In the Tomb	Risen Appears to followers
Sabbath				Spy Wednesday	Maundy Thursday	Good Friday	Holy Saturday	

ANOTHER VIEW OF HOLY WEEK

Sat	Palm Sun	Mon	Tues	Wed	Thurs	Good Friday	Sat Sabbath	Easter Sun
Rides into Jerusalem as king	Teach	Teach	Teach & Last Supper	Tried and Crucified	In the Tomb	In the Tomb	In the Tomb	Appears to followers
Sabbath				Day of Preparation	Pass-over	Feast of Unleaven Bread	Rises after 6 p.m.	

SIX TRIALS OF JESUS

Judge	Text	Type and Time AM	Place	Notes
ANNAS	Jn 18:12-23	Religious; illegal; 2-2:30	House of High Priest	Jesus answers freely; evil man; hated Jesus because of money and ego; found guilty
CAIAPHAS	Lk 22:56-65; Jn 18:24	Religious; illegal; 2:30-5:00	House of High Priest	Jesus would not answer; guilty
SANHEDRIN (the whole council)	Lk 22:66-71	Religious; illegal; 6:00	Court of Sanhedrin	Son of man, Son of God; guilty
PILATE	Matt 27:2-14; Lk 23:1-6	Civil; illegal; 6:30	Praetorium	King of Jews; not guilty
HEROD	Lk 23:7-12	Civil; illegal; 7:00	Herod visiting Jerusalem	Jesus silent; not guilty
PILATE	Lk 23:13-25;	Civil; illegal; 7:30-8:00	Praetorium	Offered Barabbas; not guilty



April 1 & 2, 2017 | Beginning of the End #6 | Luke 23:1-25 | Dennis Miller, pastor

TWO LESSONS FOR THIS SERIES:

1. Even in the last HOURS of His life before the cross, Jesus was INTENTIONAL about fulfilling His Father's plan.
2. Although this is the beginning of the END of Jesus' life, it is also the end of many OTHER things that are VERY important.

PONTIUS PILATE

Luke 23:1 Then the whole assembly rose and led him off to Pilate. 2 And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king." 3 So Pilate asked Jesus, "Are you the king of the Jews?" "You have said so," Jesus replied. 4 Then Pilate announced to the chief priests and the crowd, "I find no basis for a charge against this man." 5 But they insisted, "He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here." 6 On hearing this, Pilate asked if the man was a Galilean. 7 When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

1. Previous to this text, the Sanhedrin had found Jesus GUILTY of BLASPHEMY which was a capital crime in Judaism.

Luke 22:70 They all asked, "Are you then the Son of God?" He replied, "You say that I am." 71 Then they said, "Why do we need any more testimony? We have heard it from his own lips."

2. Now, the WHOLE group of them (71) immediately took Jesus to Pontius Pilate who was staying in JERUSALEM for the holidays. But they accused Jesus of DIFFERENT crimes.

- a. Subverting the NATION.
- b. Opposing the PAYMENT of TAXES.
- c. A claim to being the Messiah; a KING. (Blasphemy?)

— Pontius Pilate: He was the FIFTH prefect (governor) of the Roman province of Judea (26-36 AD). Pilate resided in Caesarea but would go up to Jerusalem during the high holidays to “keep the PEACE.” Legend says that Pilate was called back to Rome in 37AD and DIED (suicide) on the way.

3. Pilate just ASKED Jesus if He was the “king of the Jews.” Jesus gave the SAME response that He had given to the Sanhedrin: “*You say that I am.*”

4. The Gospel of John gives MORE information on this and apparently Pilate understood that Jesus was no THREAT to Rome. He declared that there was no BASIS for a charge of treason.

John 18:36 Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place.”

5. The Sanhedrin INSISTED that Jesus was a threat all over the country, starting in the GALILEE. And this gave Pilate an IDEA. The tetrarch of Galilee was also in town and he could HANDLE this sticky problem!

HEROD ANTIPAS

Luke 23:8 When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. 9 He plied him with many questions, but Jesus gave him no answer. 10 The chief priests and the teachers of the law were standing there, vehemently accusing him. 11 Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. 12 That day Herod and Pilate became friends—before this they had been enemies.

— Herod Antipater: (@20 BC - 39 AD) He was known as Antipas, “Herod the TETRARCH,” or “King Herod,” and ruled the areas of Galilee and Perea. He was the SON of Herod the Great and is best known for the BEHEADING of John the Baptist. Joanna, the wife of Chuza, was Herod’s MANAGER.

Luke 8:2 and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out; 3 Joanna the wife of Chuza, the manager of Herod’s household;

1. Herod was ANXIOUS to see Jesus as he was hoping for a miraculous SIGN.

Luke 9:9 But Herod said, “I beheaded John. Who, then, is this I hear such things about?” And he tried to see him.

Luke 13:31 At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

2. Although he asked LOTS of questions, Jesus gave no ANSWERS. And the Sanhedrin kept accusing.

3. Frustrated with the SILENCE, Herod and his soldiers mocked Jesus and sent Him BACK to Pilate.

PONTIUS PILATE AGAIN

Luke 23:13 Pilate called together the chief priests, the rulers and the people, 14 and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. 15 Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. 16 Therefore, I will punish him and then release him.” 18 But the whole crowd shouted, “Away with this man! Release Barabbas to us!” 19 (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) 20 Wanting to release Jesus, Pilate appealed to them again. 21 But they kept shouting, “Crucify him! Crucify him!” 22 For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.” 23 But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. 24 So Pilate decided to grant their demand. 25 He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

1. Pilate called the leaders together AGAIN and told them that both he and Herod found no basis for CHARGES against Jesus. Therefore, He would be punished and RELEASED.

2. The tradition (v.17) was to release ONE prisoner at Passover to show grace (SCAPEGOAT). Pilate wanted to release Jesus.

John 18:39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews?’

3. The “whole crowd,” (mostly the religious LEADERS) called for Jesus to be CRUCIFIED even though He had been found NOT guilty time after time. So Pilate RELENTED.

4. The GUILTY man (“son of the father”) was set free, while the INNOCENT man (“Son of God”) was led to His death.

Matt. 27:16 At that time they had a well-known prisoner whose name was Jesus Barabbas. 17 So when the crowd had gathered, Pilate asked them, “Which one do you want me to release to you: Jesus Barabbas, or Jesus who is called the Messiah?”