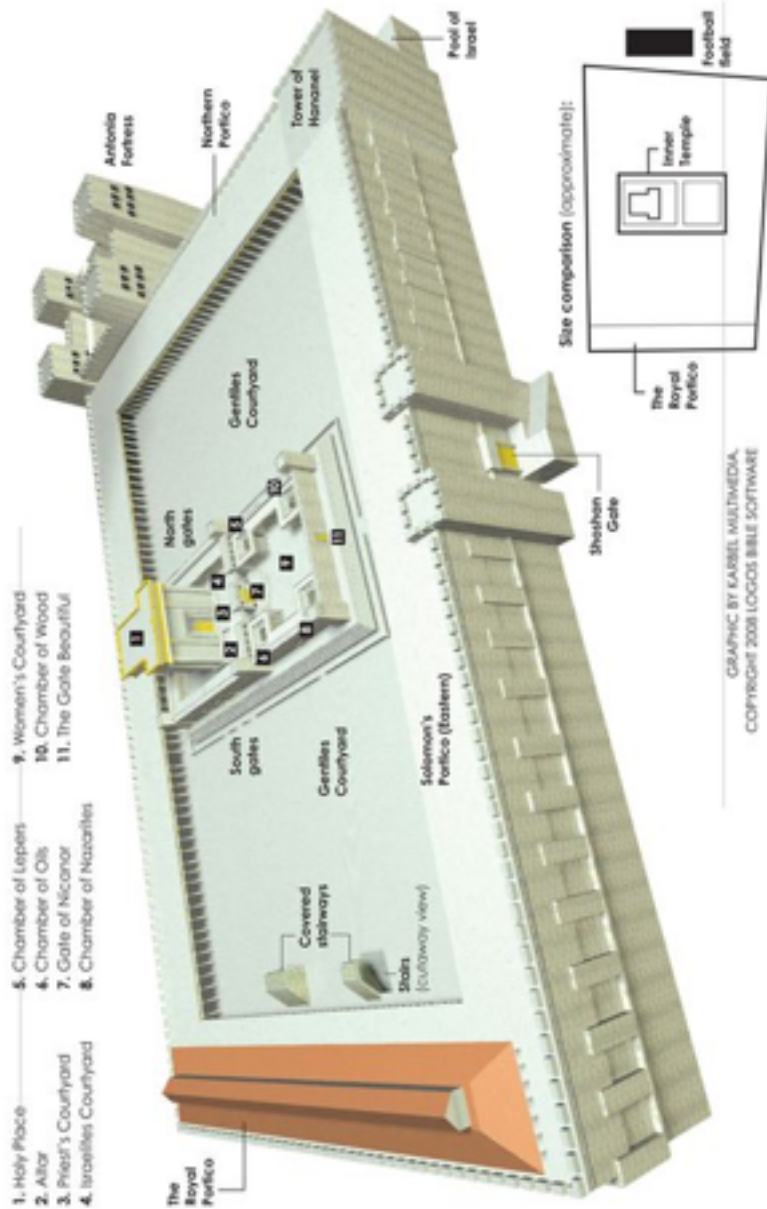


Herod's Temple

King Herod the Great began renovations on the Second Temple approximately 20-19 BC. The entire temple wasn't completed until approximately 62-64 AD, only to be destroyed by the Romans in 70 AD.



If you are building a model, please send a photo of it to estringer@eccfw.org. Also, bring it to the church on the week of August 8th so that it can be displayed the weekend of August 13-14.



August 6 & 7, 2016 | Beth HaMikdash #5 | Various Scriptures | Dennis Miller

TWO LESSONS FOR THIS SERIES:

1. Although the _____ is the "temple of God today," throughout history, and in the prophetic _____, the Temple in Jerusalem is _____.
2. The importance of the Temple to God, _____ us of the importance of forgiveness and _____ today!

HEROD THE GREAT

In 37 BC, Herod became the "_____" in Judea by the authority of the Roman Senate. He was _____ a Jew but an Edomite and supposedly a _____ to Judaism.

Because he was not truly _____, many of the people of Israel _____ him as King.

Matt. 2:1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem 2 and asked, "Where is the one who has been born king of the Jews? . . .

To win the _____ of the Jews, Herod started a building project of a new _____ by constructing a large platform held up by four magnificent restraining walls (which are there to this day). It is said to have been the world's most _____ building project in the years immediately before Jesus.

HEROD'S TEMPLE (THE SECOND TEMPLE)



1. The Temple platform was very _____. To give perspective, it is more than _____ fields side by side (18 acres).
2. There were _____ gates to enter the Temple mount. The Hulda Gates were the _____ entrance and were where the tables of the money-changers were commonly _____.
3. The Court of the _____ was for _____ people of any faith or nationality.
4. The _____ was the "fence" or partition which _____ non-Jews not to enter. It read, *"No foreigner is to enter the barriers surrounding the sanctuary. He who is caught will have himself to blame for his death which will follow."*
5. The Court of _____ was the first court inside the Temple complex. (The Widow's Mite)
6. The Court of _____ for Jewish men to worship.
7. The Court of _____ where male priests could lead worship.
8. The _____ and the _____ of _____: Inside the Temple were the _____ (Candlestick), The Table of Bread and the _____ Altar. Missing from Solomon's Temple was the Urim and Thummim, the "Holy _____," and the Ark of the _____.

JESUS AND THE TEMPLE

John 2:13 When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. 14 In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. 15 So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. 16 To those who sold doves he said, "Get these out of here! Stop turning my Father's house into a market!" 17 His disciples remembered that it is written: "Zeal for your house will consume me." 18 The Jews then responded to him, "What sign can you show us to prove your authority to do all this?" 19 Jesus answered them, "Destroy this temple, and I will raise it again in three days." 20 They replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" 21 But the temple he had spoken of was his body. 22 After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

Mark 11:15 On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, 16 and would not allow anyone to carry merchandise through the temple courts. 17 And as he taught them, he said, "Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers.'"

1. Herod's Temple was _____ about the time that Jesus _____ His public ministry (27 AD). But the outer buildings and courts would not be entirely _____ until 63 AD.
2. The Temple was absolutely _____ to Jesus' ministry: He was taken there _____ as a baby; He got "lost" there at the age of 12; He _____ there regularly; He _____ over Jerusalem and the Temple; He _____ the Temple twice; and He called His _____ "the Temple."
3. Jesus _____ and _____ His public ministry at the Temple. In both cases He was outraged at the _____ and _____ that was taking place there.
4. It appears that Jesus was also concerned about the various "courts" that _____ people to move about the Temple area.
Is. 56:7 . . . for my house will be called a house of prayer for all nations."

MY APPLICATION

If Jesus was so _____ about the sin that was taking place at the Temple, and I am His Temple _____, I want to make sure that I am living a life of _____.

1Cor. 6:19 Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God?