TRADITIONAL VIEW OF HOLY WEEK

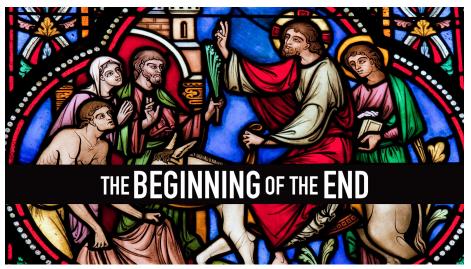
Sat	Palm Sun	Mon	Tues	Wed	Thurs	Good Friday	Sat Sabbath	Easter Sun
	Rides into Jerusa- lem as king	Teach	Teach	Teach	Teach & Last Supper	Tried and Crucified	In the Tomb	Risen Appears to followers
Sab- bath				Spy Wednes day	Maundy Thursday	Good Friday	Holy Saturday & Pass- over	

ANOTHER VIEW OF HOLY WEEK

Sat	Palm Sun	Mon	Tues	Wed	Thurs	Good Friday	Sat Sabbath	Easter Sun
Rides into Jerusa- lem as king	Teach	Teach	Teach & Last Supper	Tried and Crucified	In the Tomb	In the Tomb	In the Tomb	Appears to followers
Sab- bath				Day of Preparat ion	Pass- over	Feast of Un- leaved Bread	Rises after 6 p.m.	

WALK THE TALK

- 1. What did you learn about the trials of Jesus?
- 2. Why did the men guarding Jesus ask Him to prophesy?
- 3. What was the point in asking Jesus if He was the Messiah?
- 4. What was your best thought or lesson from this study?



March 25 & 26, 2017 | Beginning of the End #5| Luke 22:63-71 | Dennis Miller, pastor

TWO LESSONS FOR THIS SERIES:

1.	Even in the last	of His life	before the cross,
	Jesus was	about fulfilling	His Father's plan
	2. Although thi	is is the beginning of the	of Jesus
	life, it is also th	ne end of many	things that
	are	important.	

THE SIX TRIALS OF JESUS

Judge	Text	Type and Time AM	Place	Notes
	Jn 18:12-23	Religious; illegal; 2-2:30	House of High Priest	Jesus answers freely; evil man; hated Jesus because of money and ego; found guilty
	Lk 22:56-65; Jn 18:24	Religious; illegal; 2:30-5:00	House of High Priest	Jesus would not answer; guilty
	Lk 22:66-71	Religious; illegal; 6:00	Court of Sanhedrin	Son of man, Son of God; guilty
	Matt 27:2-14; Lk 23:1-6	Civil; illegal; 6:30	Praetorium	King of Jews; not guilty
	Lk 23:7-12	Civil; illegal; 7:00	Herod visiting Jerusalem	Jesus silent; not guilty
	Lk 23:13-25;	Civil; illegal; 7:30-8:00	Praetorium	Offered Barabbas; not guilty

Luke 22:63 The me They blindfolded h many other insultin	im and demanded,	ng Jesus began mo "Prophesy! Who hit	cking and beating him. 64 you?" 65 And they said
•	-	ne first and seco	ond trial of Jesus taken place.
2.The men gu and/or temple	arding Jesus n That comes	low were religio They were r later.	ous not Roman
3. These men	are not only		lesus as a prophet
THE TITLES OF JES	SUS — MESSIAH		
and the teachers o are the Messiah," t	f the law, met togeti	her, and Jesus was lesus answered, "If I	ople, both the chief priests led before them. 67 "If you I tell you, you will not
	icial trial began en during dayti		because, by law,
There were t	hree absolute i	requirements fo	or a trial:
a. It must be		_ (daytime hou	rs).
b. There mus	st be	for the ad	ccused.
			vith 2 or 3 witnesses.
have been 3, Jerusalem, the	7 or 23 men where were were 70 me	no served as _	n Israel, there would But in as the council of the Court).
3. To make thi a	s trial	_ appropriate, could condemr	Jesus was asked to n. (This also, was
happening. H	e would not ge	et a trial a	exactly what was and states that He a question.

THE TITLES OF JESUS — SON OF MAN

THE TITLES OF JESUS — PROPHET

Luke 22:69 But from now on, the Son of Man will be seated at the right hand of the

mighty God."

ŭ ,	
But then Jesus an Old Testament	by raising the bar. He refers to calling Himself the "Son of Man."
Dan. 7:13 "In my vision at night I	looked, and there before me was one like a uds of heaven. He approached the Ancient of
more than 70 times in the	• •
THE TITLES OF JESUS — SON OF GOD	
Luke 22:70 They all asked, "Are you ther	n the Son of God?" He replied, "You say that ed any more testimony? We have heard it
the religious leaders that He was the S	
Jesus answered to agreeing with their assessr	, <i>"You say that I am."</i> This us. But, actually, Jesus was nent of His
Leon Morris, a New Testament paraphrase: "I would not put it cannot deny it."	
3. Of course, if there is	to Jesus' meaning, verse w what He was saying.
, and now, in their	these religious leaders had been minds, they had Him. (The end of
silence!) The step Roman governor, Pontius Pilat	
ONE MORE TRIAL	

There is actually a seventh trial that Jesus faces and that is the trial to which every person subjects Him. (Prophet, Messiah, Son of Man, Son of God)

Matt. 16:15 "But what about you?" he asked. "Who do you say I am?" 16 Simon Peter answered, "You are the Messiah, the Son of the living God."