TRADITIONAL VIEW OF HOLY WEEK

| Sat | Palm Sun | Mon | Tues | Wed | Thurs | Good Friday | Sat Sabbath | Easter Sun |
|--------------|--|-------|-------|----------------------|---------------------------|------------------------|-----------------------|----------------------------|
| | Rides into Jerusa- lem as king | Teach | Teach | Teach | Teach & Last Supper | Tried and Crucified | In the Tomb | Risen Appears to followers |
| Sab- bath | | | | Spy Wednes day | Maundy Thursday | Good Friday | Holy Saturday | |

ANOTHER VIEW OF HOLY WEEK

| Sat | Palm Sun | Mon | Tues | Wed | Thurs | Good Friday | Sat Sabbath | Easter Sun |
|--|-------------|-------|---------------------------|---------------------------|----------------|-------------------------------|--------------------------|----------------------------|
| Rides into Jerusa- lem as king | Teach | Teach | Teach & Last Supper | Tried and Crucified | In the Tomb | In the Tomb | In the Tomb | Appears to followers |
| Sab- bath | | | | Day of Preparat ion | Pass- over | Feast of Unleaven Bread | Rises after 6 p.m. | |

FOR DISCUSSION:

- 1. Why do you think these companions were going to Emmaus?
- 2. Why were they dejected? Why did Cleopas "scold" Jesus? How did they describe Jesus and how do you connect with their description?
- 3. Why does Jesus scold these two followers? What was most interesting to you from this section of our Scripture passage?
- 4. How did your "heart burn" from our study together?



April 22 & 23, 2017 | The Beginning of Belief | Luke 24:13-32 $\,$ | Dennis Miller, pastor

The whole _____ of Luke is based on the ____ and resurrection of Jesus! Although the crucifixion is the ____ of Jesus' life, it is the ____ of so much more!

THE CONTEXT

TWO LESSONS FOR THIS SERIES:

Luke 24:13 Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem.

1. Luke begins a section here ("behold" or "lo"), and

| this story tal | kes place on | Easter Sunda | y | | |
|----------------|--------------|---|---|------------|---------------|
| | , , | n were going on durir ne of which [is] Emm | • | a village, | distant sixty |

| 2. These two | | of Christ were apparently go | oing |
|--------------|----------------|------------------------------|------|
| | from Jerusalem | (about seven miles). | |

THE CONVERSATION

Luke 24:14 They were talking with each other about everything that had happened. 15 As they talked and discussed these things with each other, Jesus himself came up and walked along with them; 16 but they were kept from recognizing him. 17 He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast. 18 One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?" 19 "What things?" he asked. "About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. 20 The chief priests and our rulers handed him over to be

morning 23 but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. 24 Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus." 1. As they walked, the two companions were _____ the events of the day. They had been with the when the women came back with the of the resurrection. Luke 24:9 When they came back from the tomb, they told all these things to the Eleven and to all the others. — One was named _____ ("glory of the ____ "). — The other was possibly his _____, a son, or a friend. 2. Jesus walked up and _____ them, but they were supernaturally kept from _____ Him. (A new body.) 3. When Jesus asked about their _____, He was nearly chided for not _____ about the events in Jerusalem. They He was from out-of-town. This shows us how important Jesus was to _____ in Jerusalem. 4. Cleopas described Jesus in the following ways: — From _____ — Powerful in _____ word and ____ (miracles) — God ("this is My Son") and the people ("all spoke well of Him") 5. It was already that although the Romans crucified Jesus, it was the of the religious leaders. Acts 4:10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. 6. Cleopas and his friend were _____. Jesus was referred to in the ______, and the resurrection seemed ______. But they "_____ " that Jesus would "redeem" Israel. Luke 1:68 "Praise be to the Lord, the God of Israel, because he has come to his people

sentenced to death, and they crucified him: 21 but we had hoped that he was the one

who was going to redeem Israel. And what is more, it is the third day since all this took

place. 22 In addition, some of our women amazed us. They went to the tomb early this

Luke 1:68 "Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.

Luke 24:21 but we had hoped that he was the one who was going to redeem Israel. . .

THE CORRECTION

| Luke 24:25 He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! 26 Did not the Messiah have to suffer these things and then enter his glory?" 27 And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. |
|---|
| 1. Now Jesus did the |
| 2. Their was that they didn't or understand of the prophecies of Scriptures concerning the |
| 3. Jesus asked, "Wasn't this part of the before the Messiah would be the?" |
| 4. Instead of allowing them to answer, Jesus through the Old Testament concerning the |
| — Moses — The or first books |
| — The Prophets — The of the Old Testament |
| — And these books are referred to as "the" |
| THE CLARITY Luke 24:28 As they approached the village to which they were going, Jesus continued on as if he were going farther. 29 But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them. 30 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. 31 Then their eyes were opened and they recognized him, and he disappeared from their sight. 32 They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?" |
| 1. As the three people came to their destination, Jesus kept walking, but the other two Him (παραβιάζομαι parabiazomai). Jesus consented. |
| 2. When Jesus broke bread and it with them, they who He was. And then He disappeared! What |
| caused them to recognize Him? |
| Luke 24:35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread. |
| Luke 24:39 Look at my hands and my feet. It is I myself! |
| 3. Their "hearts were," and they celebrated because Jesus had opened the to them! |
| 2Tim. 3:15 and how from infancy you have known the Holy Scriptures, which are able to |

make you wise for salvation through faith in Christ Jesus.