

WALK THE TALK //////////////////////////////////////

This page is designed for you to apply what you have learned from the Scriptures. Our goal is not just “to know” but to “act upon what we know.” (His Word, Our Walk!)



We encourage you to discuss the following questions with family, friends and your LIFEgroup. Although you can review it on your own, it will be most useful to you when processed with others!

FOR DISCUSSION:

1. What has been most helpful in this series and, maybe, in the entire Gospel of Luke?
2. Why is Luke’s Gospel unique and how can that be helpful to you?
3. How have you seen the “key thought” played out through the Gospel of Luke?
4. What do you like about Luke the physician and his writing style? Which is your favorite gospel and why?
5. Why does Luke skip over the 40-day period after the resurrection (in your opinion)?
6. Why was the ascension important? Can you think of other reasons not named in our study?
7. Luke concludes with the disciples worshiping Jesus. What does that tell you about Jesus, the disciples, and the Gospel of Luke?



May 6 & 7, 2017 | The Beginning of Our Story | Luke 24:50-53 | Dennis Miller, pastor

TWO LESSONS FOR THIS SERIES:

1. The whole _____ of Luke is based on the _____ and resurrection of Jesus!
 2. Although the crucifixion is the _____ of Jesus’ life, it is the _____ of so much more!

THE OUTLINE OF LUKE:

The Gospel of Luke is well _____.

- I. The Preparation of Jesus’ Ministry (1:1-4:13)
- II. The Ministry in the Galilee (4:14-9:50)
- III. The Journey to Jerusalem (9:51-19:27)
- IV. The Last Seven Days - Holy Week (19:28 - 23:56)
- V. The Victory - Resurrection and Ascension (24:1-53)

THE AUTHOR AND RECIPIENT:

1. The author, Luke, was a Gentile _____, and traveling companion of Paul, whose name is found 3 times in our Bibles. He was highly educated and very _____.

Col. 4:14 Our dear friend Luke, the doctor, and Demas send greetings.

2Tim. 4:11 Only Luke is with me. Get Mark and bring him with you, because he is helpful to me in my ministry.

Phile. 24 And so do Mark, Aristarchus, Demas and Luke, my fellow workers.

2. Theophilus, the recipient, was either a Greek _____ or a “_____ word” for all believers. (God-lover)

Luke 1:3 . . . having investigated everything carefully from the beginning, to write it out for you in consecutive order, most excellent Theophilus;

THE PURPOSE

To show Jesus as the “_____ of _____” who came to offer hope and _____ to the world.

Luke 19:10 For the Son of Man came to seek and to save what was lost.”

THE THINGS THAT WE’VE LEARNED AND THEIR BENEFITS:

1. The Gospel of Luke has a broader _____ than _____ gospels.

— *This makes it perfect for people who want to _____ Christianity.*

2. The Gospel of Luke is _____ to read and to understand, and includes _____ that are not mentioned in other Gospels.

— *This makes it perfect for new _____ and students.*

3. The Gospel of Luke is the _____ book of the New Testament written by a _____.

— *This makes it perfect for most _____. The book is very _____, which is a priority of our times.*

4. The Gospel of Luke contains 18 _____ that are not recorded _____ else.

— *This makes it perfect for people who don’t _____ to _____ or are bored easily. It is also _____.*

5. The Gospel of Luke is the _____ book of the New Testament and the only gospel with a _____ (Acts).

— *This makes it perfect to get the _____ story (chronological).*

6. The Gospel of Luke and the Book of Acts make up _____% of the New Testament.

— *This makes it perfect to _____, study and even memorize.*

7. The Gospel of Luke has an unusual interest in _____ (Jesus is present at 19 different _____!)

— *This makes it perfect to make people _____.*

THE SCRIPTURES

Luke 24:50 When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. 51 While he was blessing them, he left them and was taken up into heaven. 52 Then they worshiped him and returned to Jerusalem with great joy. 53 And they stayed continually at the temple, praising God.

1. Luke _____ over the appearances of Jesus in the Galilee. And, in fact, Luke does not cover _____ of the _____-day period from Easter to the Ascension.

Matt. 28:10 Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.”

Acts 1:3 . . . He appeared to them over a period of forty days and spoke about the kingdom of God.

2. At the end of the 40 days, Jesus _____ the disciples to the Mt. of _____ (near the town of Bethany) and while _____ the disciples, ascended into heaven.

Why did Jesus ascend into heaven?

a. It signaled the _____ and _____ of His earthly ministry.

b. Jesus needed to _____ to His _____.

John 17: 5 And now, Father, glorify me in your presence with the glory I had with you before the world began.

c. Jesus needed to take His _____ place of _____.

Acts 7:56 . . . “I see heaven open and the Son of Man standing at the right hand of God.”

d. Jesus needed to _____ and prepare a place for us.

1 Tim 2:5 For there is one God and one mediator between God and mankind, the man Christ Jesus,

e. It provided a _____ of His second coming.

Acts 1:11 “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

f. Practically, it _____ the appearances or “sightings.”

3. The disciples _____ (προσκυνέω proskyneō) Jesus and followed _____ with great joy.

4. And for “the _____ of the story,” . . .

Acts 1:1 In my former book, Theophilus, I wrote about all that Jesus began to do and to teach 2 until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen.