

This page is designed for you to apply what you have learned from the Scriptures.

Our goal is not just "to know" but to "act upon what we know." (His Word, Our Walk!)

We encourage you to discuss the following questions with family,

friends and your LIFEgroup. Although you can review it on your own, it will be most useful to you when processed with others!

FOR DISCUSSION:

1. What have been your questions and concerns regarding the topic of death?

- 2. What is your view of "soul-sleep?"
- 3. Why is Jesus' teaching so important to us on the topic of death and afterlife?
- 4. Do you have concerns about final judgment? What did you learn about the two judgments?
- 5. What is your personal view on cremation? How would you answer other Christians on this topic?
- 6. What was most helpful to you in this study and why?



July 29-30, 2017 | YAFI #3 — Death, Burial and Afterlife | Dennis Miller, pastor

THE REASON FOR THIS TOPIC —
A number of people asked questions concerning and These questions are pertinent because death is the great of mankind.
I. WHAT HAPPENS AT THE MOMENT OF DEATH?
There are Christian views on this.
1. "" —The belief that death is like sleeping. Eventually each soul will be "" to resurrection, and judgment. Some hold to this view because
a. The Bible sometimes refers to death as Acts 7:59 While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit. 60 When he had said this, he fell asleep.
b. The Old Testament seems to a "sleep." Dan. 12:13 "As for you, go your way till the end. You will rest, and then at the end of the days you will rise to receive your allotted inheritance."
c. The dead "" Eccl. 9:5 For the living know that they will die, but the dead know nothing;
2. Others hold to the belief that the moment a person dies, that his/her spirit is with the Lord. The to hold to this view are the following:

a. Jesus taught it in	form (Lι	uke 16).	Josh 7:25 Joshua said, "Why have you brought this trouble on us? The LORD will b trouble on you today." Then all Israel stoned him, and after they had stoned the resi	
b. Jesus said that the "	" were	the Lord.	they burned them.	
Luke 20:37 , even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.' 38 He is not the God of the dead, but of the living, for to him all are alive."			b. Because a body is like a and should b	Эе
C. Jesus talked with two "" Mark 9:4 And there appeared before them Elijah and Moses, who were talking with Jesus.			1Cor. 15:35 But someone will ask, "How are the dead raised? With what kind of body will they come?" 36 How foolish! What you sow does not come to life unless dies. 37 When you sow, you do not plant the body that will be, but just a seed, perhal of wheat or of something else.	s it
d. Paul says that you are or with the			c. Because our bodies are the of	
2 Cor. 5:8 We are confident, I say, and would prefer to be away from the body and at home with the Lord.			1Cor. 6:19 Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own;	
e. Even the Old Testament tea	iches	_ to	2, for the following reasons:	
Gen. 5:24 Enoch walked faithfully with God; then he was no more, because God took him away. (Practically, the two views are much the same.)			a. The Jews would cremate a body in cas	es.
			1Sam. 31: 12 They took down the bodies of Saul and his sons from the wall of E Shan and went to Jabesh, where they burned them.	3eth
II. WHEN ARE WE JUDGED?			b. You will be receiving a and have)
Luke 16:19 "There was a rich man who was dressed in purple and fine linen and lived in luxury every day. 20 At his gate was laid a beggar named Lazarus, covered with sores 21 and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores. 22 "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. 23 In Hades,			no need for the one. Consider	
		dogs came and angels carried	1Cor 15: 52 in a flash, in the twinkling of an eye, at the last trumpet. For the trumpe sound, the dead will be raised imperishable, and we will be changed. 53 For the perishable must clothe itself with the imperishable, and the mortal with immortalit.	
where he was in torment,			c. The Bible does not cremation (or buria	al)
There are judgments for	all people:		and the New Testament era is a time of grace and	<u> </u>
1. A person is judged according to fai	th at the	of	d. It is in a modern world.	
death and taken to their, eternal home.			IV. How Should Christians Handle the Topic of Death?	
Luke 23:43 Jesus answered him, "Truly I tell you, t	oday you will be	with me in paradise."	1. It seems that the a person's faith, the less th	ev
2. At the end of there is	s a second jı	udgment that	death. But it is human nature to fear what we	O y
will reward or punish according to	·		don't	
Rev. 20:13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done.		what they had done.	2. We should the loss of loved ones, but not like the mourns. We have!	е
1 Cor. 3:12 If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, 13 their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work.			1Th. 4:13 we do not want you to be uninformed about those who sleep in death, that you do not grieve like the rest of mankind, who have no hope.	, so
There are views on this question: 1, for the following reasons:			3. Live each day the gift of life, while looking	าต
			to the day that you Jesus fac	ce
			to face.	
a. Because to burn a body meant that it was		as .	Col. 3:15 Let the peace of Christ rule in your hearts, since as members of one body were called to peace. And be thankful.	you