

This page is designed for you to apply what you have learned from the Scriptures.

Our goal is not just "to know" but to "act upon what we know." (His Word, Our Walk!) We encourage you to discuss the following questions with family, friends and your group.

FOR DISCUSSION:

- 1. What was the problem with the Corinthian church and how do you see some of the same things happening in churches today?
- 2. Do you think that churches today are overly influenced by culture? Examples? Do you think that YOU are overly influenced by our culture?
- 3. Give some reasons why this man's sin was so big.
- 4. Paul was tough on this guy. How would you have felt had you known this immoral man personally? Would you have talked to him about his sin and encouraged him to stop?
- 5. Why is it important that the church deal with sin in the members, workers, and leaders?
- 6. What was the best thing you learned from this study?

MEMORY VERSE FOR THIS SERIES

1Cor. 5:7 Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed.



April 21 & 22, 2018 | Think Differently #1 | 1Cor. 5 | Dennis Miller, pastor

ONE THOUGHT AS A BACKDROP

The church has been so in	iffuenced by the that
sometimes we don't know	if we are being faithful to His
or if we are	just following the world's system.
In these situations, it is	so important to get back to the
Scriptures and find His _	and desire for us.
SOME CONTEXT	
lidn't with a holy lif	living attitude that typically e that we might have seen among usalem (or even Christians today).
The church in Corinth was i	influenced by the,
	arious groups that had come to
nis area; therefore were n	not acting like the church the Lord
ad	-
HE PROBLEMS	
	there is sexual immorality among you, and of a ate: A man is sleeping with his father's wife. 2
In the Corinthian church, t	taking
place that even the pagans of	outside the church did not
This had beco	ome knowledge in
ne community and beyond	

Problem #1— A man in the church (a Christian man and possibly a leader) was having an relationship with his father's (Not his mother.) —This kind of behavior was obviously not to	this man from the church for his sake and for the church's (Publicly — no elders mentioned yet).
	a. For the — "for the destruction of his flesh so that his spirit may be saved on the day of the Lord."
God or even to Gentiles or law. Lev. 18:8 " 'Do not have sexual relations with your father's wife; that would dishonor your father.	b. For the church's — "a little yeast leavens the whole batch." — Sin in the church leads to more sin
—Several things that we can learn about this sin from the passage:	3. Lastly, do this because Christ Himself to make us Don't Jesus' sacrifice!
a. The sin was not (πορνεία, porneia).	THE PREVENTION
b. The sin was ("a man is sleeping").	1Cor. 5:9 I wrote to you in my letter not to associate with sexually immoral people— 10 not at all meaning the people of this world who are immoral, or the greedy and swindlers, or idolaters. In that case you would have to leave this world. 11 But now I am writing to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people. 12 What business is it of mine to judge those outside the church? Are you not to judge those inside? 13 God will judge those outside. "Expel the wicked person from among you."
c. The was probably NOT a believer.	
Problem #2 — The church was of this situation. The assumption is that they viewed themselves as	
THE PROPER RESPONSE 1Cor. 5:2 Shouldn't you rather have gone into mourning and have put out of your fellowship the man who has been doing this?	1. This concept was not to the Corinthians and that was why Paul was so on this matter! (I've already told you!)
1. The other of the church should have over this situation.	2. However, he also reminded the people that he was not talking about dissociating oneself from the You can't help but be among people who are living in sin in a culture.
2. The man should have been from the fellowship (church) while he in this relationship. THE PRESCRIPTION 1. Cor. 5:3 For my part, even though I am not physically present, I am with you in spirit. As one who is present with you in this way, I have already passed judgment in the name of our Lord Jesus on the one who has been doing this. 4 So when you are assembled and I am with you in spirit, and the power of our Lord Jesus is present, 5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the day of the Lord. 6 Your boasting is not good. Don't you know that a little yeast leavens the whole batch of dough? 7 Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed. 8 Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.	3. Paul said again, "Don't associate or even eat with Christians who are living in intentional, ongoing sin!"
	4. The list of that Paul gave was a list of people and sins that he addressed in this
	5. Paul reminded the people that God would those outside the church, but that their job was to "remove the sinful guy" from within the Body and keep the church
	OUR ROLE?
Firstly, Paul gives his on this matter.	1. Don't be of your freedom in Christ to the point that you start living and thinking like the
2. Secondly, when the church is (you have the authority of the church, of Paul, and of the Lord),	2. All of us should help keep the pure by personal Godly, and by encouraging fellow Christians who may be living outside of God's plan to their ways.