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This page is designed for you to apply what you have learned from the Scriptures.

Our goal is not just "to know" but to "act upon what we know." (His Word, Our Walk!) We encourage you to discuss the following questions with family, friends and your group.

## FOR DISCUSSION:

1. How is our culture like that of the Corinthian church?

2. In your opinion, do most Christians demand their rights to a point where it may hurt their testimony?

- 3. Why is the issue of lawsuits so important to Paul and why is he so animated on this topic?
- 4. How would you explain the words; Washed, Sanctified and Justified, and why do these things matter?
- 5. What was your best insight after studying this passage?

#### **MEMORY VERSE FOR THIS SERIES**

1Cor. 5:7 Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed.



April 28 & 29, 2018 | Think Differently #2 | 1Cor. 6:1-11 | Dennis Miller, pastor

that

The church has been so influenced by the

#### **ONE THOUGHT AS A BACKDROP**

In these situations, it is so ir	following the world's system.
Some Context	
The church in Corinth was influence, and various groups     Many people were not	that had come to this area.
2. In our previous study, we learn involved in sexual inappropriate relationship with his that, the church was proud of the discipline this man.	In fact, he was having an significations wife. Beyond
3. Moving now to the issue of may seem trivial in comparison Paul is not very issue is key to the attitude that is prevalent.	on to the previous topic, but

## **RESOLVE YOUR DIFFERENCES**

1Cor. 6:1 If any of you has a dispute with another, do you dare to take it before the ungodly for judgment instead of before the Lord's people? 2 Or do you not know that the Lord's people will judge the world? And if you are to judge the world, are you not competent to judge trivial cases? 3 Do you not know that we will judge angels? How much more the things of this life! 4 Therefore, if you have disputes about such matters, do you ask for a ruling from those whose way of life is scorned in the church? 5 I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between believers? 6 But instead, one brother takes another to court—and this in front of unbelievers!

1. Of the sentences in this paragraph, five are questions, and some of those are
The people in the Corinthian church were involved in and lawsuits and therefore losing
3. These disputes were ""; they were about "ordinary things" (v. 3, βιωτικός, biōtikos); and they probably involved
4. The church had been unable to handle sin in the Body. Now, they can't even resolve issues.
5. There are several issues that are key here:
a. The and influential were probably taking advantage of those who didn't have the advantages. This was throughout the Roman empire.
b. God had designed His people to judge the (and angels). Can't we at least judge within the?  Dan. 7:18 But the holy people of the Most High will receive the kingdom and will possess it forever—yes, for ever and ever.'  Rev. 3:21 To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne.
c. Were there not people within the church who could act as ? (v. 5) on you!  1Cor. 3:18 Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become "fools" so that you may become wise.
d would non-believers be asked to judge believers in these? (Paul is not saying that unbelievers can't be, but that they don't have the same values. vs. 1, 4, 6)
6. "Brother against brother" is a poor to the world.

## **REVERSE YOUR ATTITUDES**

1Cor. 6:7 The very fact that you have lawsuits among you means you have been completely defeated already. Why not rather be wronged? Why not rather be cheated? 8 Instead, you yourselves cheat and do wrong, and you do this to your brothers and sisters. 9 Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men 10 nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. 11 And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

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Even worse than the was the a always had to win (or always be treated fairly). Christlike attitude and defeats your	. It is not a
2. Paul explained that it was better to be money than to money than to money than to money than to matt. 5:39 But I tell you, do not resist an evil person. If anyone is cheek, turn to them the other cheek also. 40 And if anyone wan your shirt, hand over your coat as well. 41 If anyone forces you them two miles.	o cheat a brother.  Slaps you on the right  to sue you and take
3. The church was reminded that before th, they followed (imm	
adulterers, etc.) and that lifestyle leads to	D
4. But in the Name of Jesus Christ, and throug His Spirit, they were They had b	•
— Washed: Made, regenerate	d.
— Sanctified: Made, new lifest	yle.
— Justified: Declared by God.	
5. Paul's message to the Corinthians here was their attitudes and actions with their faith; Chris and differently than	stians
REMINDERS	
It is good for us to be reminded that it is to be When you expect it an Jesus did, you have made giant steps in you.	ıd as
2. It is also good to ask ourselves w than the world in the daily act	