

WALK THE TALK // // // // // // // // // // // // // // //

This page is designed for you to apply what you have learned from the Scriptures. Our goal is not just "to know" but to "act upon what we know." (His Word, Our Walk!) We encourage you to discuss the following questions with family, friends and your group.



FOR DISCUSSION:

1. What do you learn about God from this passage?
2. What do you learn about people?
3. Which of the interpretations concerning women speaking in church makes the most sense to you? Explain.
4. What have you learned about the use of spiritual gifts in the church and throughout the generations?
5. Why do you think Paul speaks so strongly at the end of this section?

MEMORY VERSE FOR THIS SERIES

1Cor. 12:7 Now to each one the manifestation of the Spirit is given for the common good.

Sign	Speaking	Serving
Word of wisdom	Prophecy	Serving (helps)
Word of knowledge	Teaching	Giving
Faith	Encouraging (exhortation)	Leading
Healing		Showing mercy
Miracles		
Discernment of spirits		
Speaking in tongues		
Interpreting tongues		



November 10 & 11, 2018 | #5 | 1 Corinthians 14:26-40 | Dennis Miller, pastor

OUR KEY THOUGHT FOR THIS SERIES:

1. The ultimate _____ of the church is to be _____.
2. The purpose of your spiritual gifts and ministry are for the building up of _____ (the Church Body).

UNDERSTANDING LEADERSHIP IN THE EARLY CHURCH

Letters to Corinth Apostle Paul 53AD	1Cor. 12:28 And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues.	Letters to Timothy/Titus Apostle Paul 64AD
1Cor. 14:29 Two or three prophets should speak, and the others should weigh carefully what is said. 1Cor. 14:37 If anyone thinks they are a prophet or otherwise gifted by the Spirit, let them acknowledge that what I am writing to you is the Lord's command.	Eph. 2:20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. Eph. 4:11 So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers,	1Tim. 5:17 The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching. Titus 1:5 The reason I left you in Crete was that you might put in order what was left unfinished and appoint elders in every town, as I directed you.
Prophets ->	The Word ->	Elders (pastors)

I. BE ORDERLY IN WORSHIP

1Cor. 14:26 What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up. 27 If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret. 28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and to God. 29 Two or three prophets should speak, and the others should weigh carefully what is said. 30 And if a revelation comes to someone who is sitting down, the first speaker should stop. 31 For you can all prophesy in turn so that everyone may be instructed and encouraged. 32 The spirits of prophets are subject to the control of prophets. 33 For God is not a God of disorder but of peace—as in all the congregations of the Lord's people. . . . 39 Therefore, my brothers and sisters, be eager to prophesy, and do not forbid speaking in tongues. 40 But everything should be done in a fitting and orderly way.

Some Cultural Context:

1. The conclusion of the matter is to _____ seek to _____ up the church. (*What then shall we say . . .*)
2. Tongue* speakers should be _____ in number to 2 or 3 people, and then _____ with an interpreter.
3. Prophecy should also be limited to 2 or 3 speakers, and others should _____ what they say.
4. If another person _____ a revelation, there should be no interruption — others get _____ while this person speaks. The rationale is that no one can understand if _____ people speak at the same time.
5. Do everything in an _____ way and use the gifts that God gave you. Remember that God is defined by _____.

II. BE ORDERLY IN LEADERSHIP

1Cor. 14:34 Women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the law says. 35 If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church. 36 Or did the word of God originate with you? Or are you the only people it has reached?

There are many interpretations of these verses:

1. One view is that these verses just don't _____ here.
2. A second interpretation is that Corinthian women were _____ for being disorderly because of the _____ traditions, and these verses are unique to issues in Corinth.

3. A third interpretation is that this is cultural because of the view of _____ in society in Paul's time.

4. A fourth view is that this is the _____ for worship in any cultural setting, as it goes back to the way that God _____ mankind.

1Cor. 14:33 For God is not a God of disorder but of peace—as in all the congregations of the Lord's people. 34 Women should remain silent in the churches. . . .

1Tim. 2:11 A woman should learn in quietness and full submission. 12 I do not permit a woman to teach or to assume authority over a man; she must be quiet. 13 For Adam was formed first, then Eve. 14 And Adam was not the one deceived; it was the woman who was deceived and became a sinner.

If this is the correct view, we learn that . . .

- a. _____ (prophecy, preaching, etc.) is the issue here.
- b. To keep order in the church, a woman would wait to speak to her husband after _____ church. And this assumes that her husband will have some _____.
- c. We are to be faithful to God's _____ for the home and the _____.

III. BE OBEDIENT TO THE LORD'S COMMAND

1Cor. 14:37 If anyone thinks they are a prophet or otherwise gifted by the Spirit, let them acknowledge that what I am writing to you is the Lord's command. 38 But if anyone ignores this, they will themselves be ignored.

1. Paul concludes with a _____.

1Cor. 3:17 If anyone destroys God's temple, . . .

1Cor. 7:36 If anyone is worried that he might not be acting honorably . . .

1Cor. 11:16 If anyone wants to be contentious about this, . . .

2. He asks those with the gift of prophecy to _____ what he is saying and _____ those things. Here Paul is speaking as an Apostle with _____ from Christ.

1Cor. 1:1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

1Cor. 9:2 Even though I may not be an apostle to others, surely I am to you! For you are the seal of my apostleship in the Lord.

3. Paul's _____ word on this matter is that if people ignore God's plan for _____, they themselves should be _____ by the church (ἀγνοέω, agnoeō).