

This page is designed for you to apply what you have learned from the Scriptures. Our goal is not just "to know" but to "act upon what we know." (His Word, Our Walk!) We encourage you to discuss the following questions with family, friends or your group.

For Discussion:

- 1. What is your favorite part of this section of Scripture and why?
- 2. What was a new thought you gained from this study?
- 3. What would be your Christian resume for salvation (if there was such a thing)? Are you able to set it aside?
- 4. Why do so many people count on their own goodness for salvation? How can we teach differently?
- 5. How would you describe Paul's "Christian resume" and how do you relate?



March 16 & 17, 2019 | Philippians 3:1-11 | Dennis Miller, pastor

PURPOSEFUL JOY OCCURS WHEN . . .

1. Put No Confidence in

1. I want to	_ Christ (3:1-11	1).		
2. I want to	Christ	(3:12-4:1).		
3. I want to	Christ (4:2-9).			
REVIEWING THE BOOK OF PHILIPPIANS				
1. The Apostle Paul visite second and third journey these people but they he	s. He spent a	total of 5 or 6 weeks with		
2. Now, Paul is in a Rom to these people with a fo				
3. In chapter 1, we learned circumstances while joy is				
4. In chapter 2, we learned within a group, and	•			
5. In chapters 3 and		us how to be		
IF YOU WANT TO KNOW CHRIST,				

Phil. 3:1 Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to

for Salvation

write the same things to you again, and it is a safeguard for you. 2 Watch out for those dogs, those evildoers, those mutilators of the flesh. 3 For it is we who are the	Qualifications	Profit	Loss	
circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh—	Circumcised			
a. Paul now gives more for rejoicing. His main point	Nationality			
is to rejoice in Christ and not in our goodness or works.	Tribe			
b. This is such an important point that to Paul it is " trouble"	DNA			
to himself. In fact, it might "keep you" Phil. 1:28 without being frightened in any way by those who oppose you. This is a sign	In observing the Law			
to them that they will be destroyed, but that you will be saved	In zeal			
c. Everywhere Paul went, he had with "Judaizers"	In accusations concerning the law			
who told Christians that they Jesus the Law. Gal. 2:14 I said to Peter before all, 'If thou, being a Jew, in the manner of the nations	2. Put Your Confidence in Faith for Salvation			
dost live, and not in the manner of the Jews, how the nations dost thou compel to Judaize? (Young's) Acts 15:1 Certain people came down from Judea to Antioch and were teaching the believers: "Unless you are circumcised, according to the custom taught by Moses, you cannot be saved."	Phil. 3:7 But whatever were gains to me I now consider loss for the sake of Christ. 8 What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. 10 I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, 11 and so, somehow, attaining to the resurrection from the dead.			
d. So Paul uses the word three times.				
Phil. 3:2 Watch out for those dogs, those evildoers, those mutilators of the flesh.				
Phil. 3:2 Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. (ESV)	a. And all of those items in the (gain) column really belong in the column. Not only are these items			
1. The (this is what Jews called Gentiles).	in the loss column, but they end in the column.			
2. The (they said they were doing good).	b. if we want to Cl			
3. The (they demanded circumcision).	as garbage anything we think we've done towards salvation!			
e. Instead, those who in Christ are the true "circumcision".	c. Salvation is not based or, and then on			
1. We serve (dogs serve no one but themselves).	Paul's new resume!			
2. We only in Christ (nothing in ourselves).	Qualifications	Profit	God's Work	
3. We know that the cannot us.	To know			
(Actually, If Anyone Boast in Flesh, It Was Paul!)	To know the power of			
Phil. 3:3 and who put no confidence in the flesh— 4 though I myself have reasons	To participate in			
for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe	Becoming like Him in			
of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; 6 as for zeal, persecuting the church; as for righteousness based on the law, faultless.	Attaining to			
Paul's Jewish resume is!				