

WALK THE TALK //////////////////////////////////////

This page is designed for you to apply what you have learned from the Scriptures. Our goal is not just “to know” but to “act upon what we know.” (His Word, Our Walk!) We encourage you to discuss the following questions with family, friends or your group.

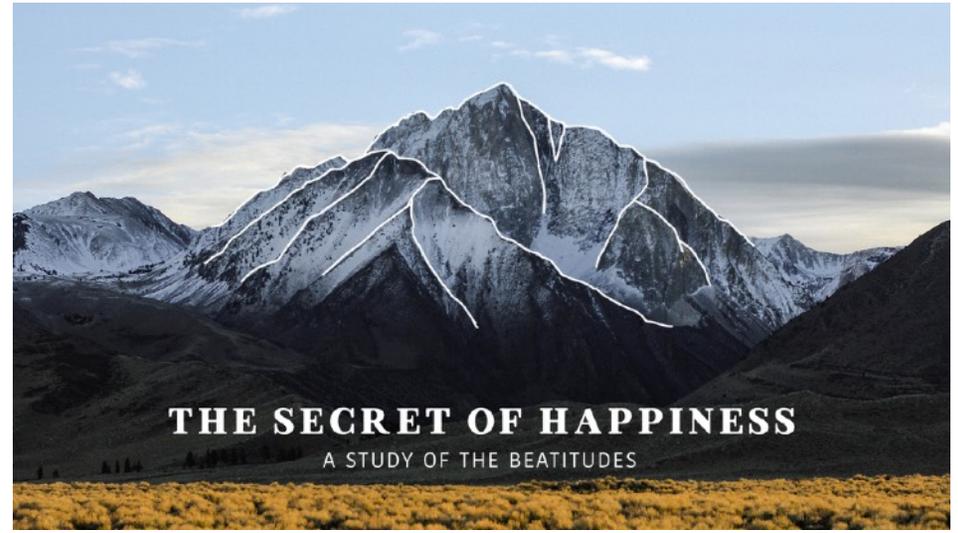


For Discussion:

1. What do you really want more than anything else? Why?
2. What are some of the things that lead you away from righteousness, and how can you plan to avoid them in the future?
3. What was most helpful in the fourth Beatitude?

<p><i>“Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you — Matt. 5:11-12</i></p>	
<p>#4 <i>Blessed are those who hunger and thirst for righteousness, for they will be filled. — Matt. 5:6</i></p>	<p>#8 <i>Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. — Matt. 5:10</i></p>
<p>#3 <i>Blessed are the meek, for they will inherit the earth. — Matt. 5:5</i></p>	<p>#7 <i>Blessed are the peacemakers, for they will be called children of God. — Matt. 5:9</i></p>
<p>#2 <i>Blessed are those who mourn, for they will be comforted. — Matt. 5:4</i></p>	<p>#6 <i>Blessed are the pure in heart, for they will see God. — Matt. 5:8</i></p>
<p>#1 <i>“Blessed are the poor in spirit, for theirs is the kingdom of heaven. — Matt. 5:3</i></p>	<p>#5 <i>Blessed are the merciful, for they will be shown mercy. — Matt. 5:7</i></p>

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August 17 & 18, 2019 | The Beatitudes #5 | Dennis Miller, pastor

LESSONS

1. God’s understanding of happiness is much like _____. His method of obtaining it may seem _____ to you, but in the end, you will find _____ happiness.
2. The Beatitudes are an announcement of what you already _____ in Christ, but they are also the _____ for the kind of person you want to become.

THE SCRIPTURES

Matt. 5:1 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, 2 and he began to teach them. He said:

Matt. 5:3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

- 4 Blessed are those who mourn, for they will be comforted.*
- 5 Blessed are the meek, for they will inherit the earth.*
- 6 Blessed are those who hunger and thirst for righteousness, for they will be filled.*
- 7 Blessed are the merciful, for they will be shown mercy.*
- 8 Blessed are the pure in heart, for they will see God.*
- 9 Blessed are the peacemakers, for they will be called children of God.*
- 10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.*

Matt. 5:11 “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. 12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you

LET'S REVIEW

1. Jesus went up on a mountainside, _____, and taught this material to His _____. The crowd listened in.
2. Jesus used the word “blessed” to begin _____ one of these statements. In the Greek, this word is makarios (μακάριος) which means _____, fortunate, or well-off.
3. These statements are the _____ of all that Jesus would teach in His ministry: concepts and parables. If you _____ (and live) these Beatitudes, you can be a disciple of Jesus.
4. The first Beatitude is a reminder that we have _____ to offer God towards our _____. We are beggars who have hope only in the _____ of Jesus Christ. This is our _____ response to God and gives to us the Kingdom of Heaven.
5. The second Beatitude reminds us of how much we _____ our sin — to the point of mourning over it like we would the _____ of a loved one. This mourning over sin brings great _____.
6. The third Beatitude encourages us to be _____, (keeping our power under control) and to _____ our lives to Christ. There are great _____ for this (inherit the earth).

BEATITUDE #4

Matt. 5:6 Blessed are those who hunger and thirst for righteousness, for they will be filled.

BLESSED — _____ or fortunate.

ARE THOSE — This is _____ tense and _____.

WHO HUNGER AND THIRST — the Greek words for hunger (peinaō, πεινάω) and thirst (dipsaō, διψάω) are very _____. These words involve suffering and _____ longing; or an insatiable _____. They are also _____ and continual. (*We understood this concept as small children!*)

That which you truly _____ matters greatly to God.

1Kings 8:18 But the LORD said to my father David, ‘You did well to have it in your heart to build a temple for my Name. 19 Nevertheless, you are not the one to build the temple, but your son, your own flesh and blood—he is the one who will build the temple for my Name.’

When the Prodigal Son was _____, he ate the corn husks; but when he was _____, he returned to his father.

Luke 15:16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything. 17 ‘When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving to death!’

FOR RIGHTEOUSNESS — This word is dikaiosynē (δικαιοσύνη) and means “the _____ acceptable to God” (integrity, virtue, purity). This is the _____ next step for a believer— to _____ a life of purity!

Someone who seeks this righteousness desires to live _____ as much as possible.

FOR THEY — This means “_____ they” or “they _____”.

WILL BE FILLED — This word is chortazō (χορτάζω) and is a _____ verb that indicates you are fully _____.

Matt. 14:20 They all ate and were satisfied (chortazō, χορτάζω), and the disciples picked up twelve basketfuls of broken pieces that were left over.

Later, Jesus promised spiritual _____.

John 4:14 but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

John 6:51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

However, this Beatitude is a bit circular because even though you are filled (satiated), you will continue to hunger and thirst!

HOW CAN I KNOW IF I AM LIVING THE FOURTH BEATITUDE?

1. Your _____ desire is to be _____ (righteous).
2. You rejoice when righteousness “_____”.
3. You are dissatisfied with your _____ state of righteousness.
4. You define your righteousness by _____, and not be _____.
5. Possessions and _____ mean _____ and _____ to you as you follow Christ.
6. You are seeking to _____ His Word because of your desire to be _____ Him.