

## WALK THE TALK //////////////////////////////////////

This page is designed for you to apply what you have learned from the Scriptures. Our goal is not just “to know” but to “act upon what we know.” (His Word, Our Walk!) We encourage you to discuss the following questions with family, friends or your group.

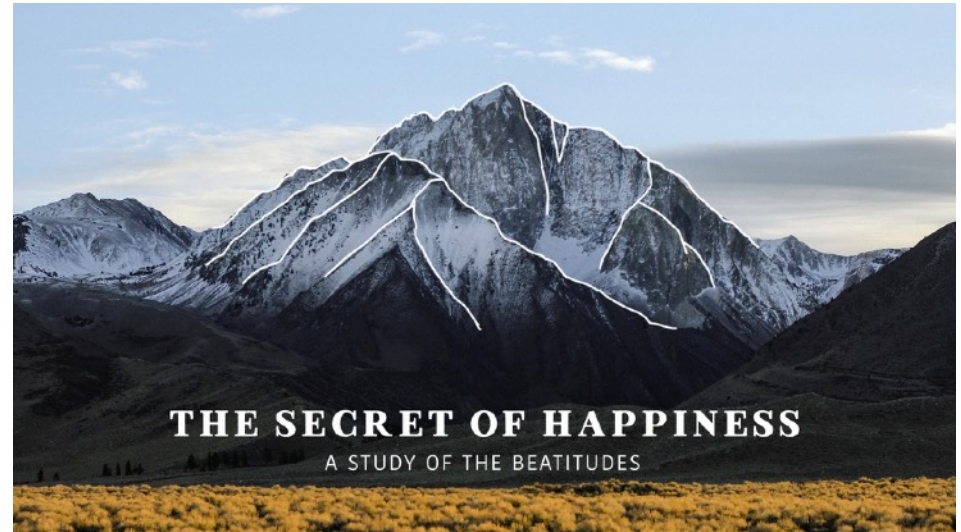


### For Discussion:

1. What do you really want more than anything else? Why?
2. What are some of the things that lead you away from righteousness, and how can you plan to avoid them in the future?
3. What was most helpful in the fourth Beatitude?

*“Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you — Matt. 5:11-12*

#4 Blessed are those who hunger and thirst for righteousness, for they will be filled. — Matt. 5:6	#8 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. — Matt. 5:10
#3 Blessed are the meek, for they will inherit the earth. — Matt. 5:5	#7 Blessed are the peacemakers, for they will be called children of God. — Matt. 5:9
#2 Blessed are those who mourn, for they will be comforted. — Matt. 5:4	#6 Blessed are the pure in heart, for they will see God. — Matt. 5:8
#1 “Blessed are the poor in spirit, for theirs is the kingdom of heaven. — Matt. 5:3	#5 Blessed are the merciful, for they will be shown mercy. — Matt. 5:7



August 17 & 18, 2019 | The Beatitudes #5 | Dennis Miller, pastor

### LESSONS

1. God’s understanding of happiness is much like \_\_\_\_\_. His method of obtaining it may seem \_\_\_\_\_ to you, but in the end, you will find \_\_\_\_\_ happiness.
2. The Beatitudes are an announcement of what you already \_\_\_\_\_ in Christ, but they are also the \_\_\_\_\_ for the kind of person you want to become.

### THE SCRIPTURES

*Matt. 5:1 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, 2 and he began to teach them. He said:*

*Matt. 5:3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.*

*4 Blessed are those who mourn, for they will be comforted.*

*5 Blessed are the meek, for they will inherit the earth.*

*6 Blessed are those who hunger and thirst for righteousness, for they will be filled.*

*7 Blessed are the merciful, for they will be shown mercy.*

*8 Blessed are the pure in heart, for they will see God.*

*9 Blessed are the peacemakers, for they will be called children of God.*

*10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.*

*Matt. 5:11 “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. 12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you*

## LET'S REVIEW

1. Jesus went up on a mountainside, \_\_\_\_\_, and taught this material to His \_\_\_\_\_. The crowd listened in.
2. Jesus used the word “blessed” to begin \_\_\_\_\_ one of these statements. In the Greek, this word is makarios (μακάριος) which means \_\_\_\_\_, fortunate, or well-off.
3. These statements are the \_\_\_\_\_ of all that Jesus would teach in His ministry: concepts and parables. If you \_\_\_\_\_ (and live) these Beatitudes, you can be a disciple of Jesus.
4. The first Beatitude is a reminder that we have \_\_\_\_\_ to offer God towards our \_\_\_\_\_. We are beggars who have hope only in the \_\_\_\_\_ of Jesus Christ. This is our \_\_\_\_\_ response to God and gives to us the Kingdom of Heaven.
5. The second Beatitude reminds us of how much we \_\_\_\_\_ our sin — to the point of mourning over it like we would the \_\_\_\_\_ of a loved one. This mourning over sin brings great \_\_\_\_\_.
6. The third Beatitude encourages us to be \_\_\_\_\_, (keeping our power under control) and to \_\_\_\_\_ our lives to Christ. There are great \_\_\_\_\_ for this (inherit the earth).

### BEATITUDE #4

*Matt. 5:6 Blessed are those who hunger and thirst for righteousness, for they will be filled.*

**BLESSED** — \_\_\_\_\_ or fortunate.

**ARE THOSE** — This is \_\_\_\_\_ tense and \_\_\_\_\_.

**WHO HUNGER AND THIRST** — the Greek words for hunger (peinaō, πεινῶ) and thirst (dipsaō, διψῶ) are very \_\_\_\_\_. These words involve suffering and \_\_\_\_\_ longing; or an insatiable \_\_\_\_\_. They are also \_\_\_\_\_ and continual. (*We understood this concept as small children!*)

*That which you truly \_\_\_\_\_ matters greatly to God.*

*1Kings 8:18 But the LORD said to my father David, ‘You did well to have it in your heart to build a temple for my Name. 19 Nevertheless, you are not the one to build the temple, but your son, your own flesh and blood—he is the one who will build the temple for my Name.’*

*When the Prodigal Son was \_\_\_\_\_, he ate the corn husks; but when he was \_\_\_\_\_, he returned to his father.*

*Luke 15:16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything. 17 “When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving to death!’*

**FOR RIGHTEOUSNESS** — This word is dikaiosynē (δικαιοσύνη) and means “*the \_\_\_\_\_ acceptable to God*” (integrity, virtue, purity). This is the \_\_\_\_\_ next step for a believer— to \_\_\_\_\_ a life of purity!

*Someone who seeks this righteousness desires to live \_\_\_\_\_ as much as possible.*

**FOR THEY** — This means “\_\_\_\_\_ they” or “they \_\_\_\_\_”.

**WILL BE FILLED** — This word is chortazō (χορτάζω) and is a \_\_\_\_\_ verb that indicates you are fully \_\_\_\_\_.

*Matt. 14:20 They all ate and were satisfied (chortazō, χορτάζω), and the disciples picked up twelve basketfuls of broken pieces that were left over.*

Later, Jesus promised spiritual \_\_\_\_\_.

*John 4:14 but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”*

*John 6:51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”*

*However, this Beatitude is a bit circular because even though you are filled (satiated), you will continue to hunger and thirst!*

### HOW CAN I KNOW IF I AM LIVING THE FOURTH BEATITUDE?

1. Your \_\_\_\_\_ desire is to be \_\_\_\_\_ (righteous).
2. You rejoice when righteousness “\_\_\_\_\_”.
3. You are dissatisfied with your \_\_\_\_\_ state of righteousness.
4. You define your righteousness by \_\_\_\_\_, and not be \_\_\_\_\_.
5. Possessions and \_\_\_\_\_ mean \_\_\_\_\_ and \_\_\_\_\_ to you as you follow Christ.
6. You are seeking to \_\_\_\_\_ His Word because of your desire to be \_\_\_\_\_ Him.